# Environmental Movement and the Conservation of Forest: a Case Study on Ratargul Swamp Forest of Sylhet, Bangladesh

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## ABSTRACT

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**Aims:** The aim of this paper <u>wais</u> to <u>try to</u> explore and analyze the scope and nature of environmental movement that may shape the existing management.

**Study design:** This <u>was apaper is</u> qualitative study and empirical research. It focuse<u>d</u>s on the impact of environmental movements <u>locatedgoing</u> around Ratargul <u>S</u>swamp <u>F</u>forest ton the forest and <u>surrounding</u>the local people.

**Place and Duration of Study:** This research was done <u>around the</u> Ratargul <u>Sewamp</u> <u>Fforest located in-on the Goainghat upazilla under</u> Sylhet <u>D</u>district <u>of Bangladesh</u>. <u>T-and the</u> study period was <u>from</u> January 2016 to November 2017.

**Methodology:** For the primary data collection, <u>47</u>Forty seven respondents were selected by using stratified random sampling on the basis of their level of involvement. Data <u>whas been</u> collected from <u>the</u>-local people, <u>and</u> environmental groups and <u>from</u>-the forest department. Main data collection methods were <u>via k</u>Key informant interview, semi-structured interviews, case study, focus group discussion and archival research.

**Results:** It is revealed that as a result of different movement, pPeople of Ratargul village are now more aware about the harmful activities of uncontrolled tourism, <u>while and</u> the <u>F</u>forest <u>D</u>department brings new management <u>policies and practices</u> in response to the local and civil pressure. It <u>wa</u>is also <u>found viewed</u> that the <u>Climate Resilient Ecosystems and</u> <u>Livelihoods</u> (CREL) <u>project in Bangladesh the new management</u> actually works as a means to <u>negatedeactivating</u> the strength of <u>the environmental</u> movement rather <u>than</u> as a conservation <u>proponentstrategy</u>. The Forest Department is successful due to a lack of coordination between local activists.

**Conclusion:** It is revealed that Forest Department is successful due to lack of integration and coordination between the activists. Thus a<u>A</u> strong, integrated, coordinated and organized form of resistance or movement is needed to <u>break upshatter</u> the hegemony of Forest Department that may save the Ratargul Swamp Forest from ongoing damage.

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- 12 Keywords: Environmental movement, conservation, sustainable development.
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## 15 1. INTRODUCTION

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17 Ratargul Sewamp Fforest of Sylhet District, Bangladesh, is one of the 22 fresh-water swamp 18 forests in the world (Al-Hadi, 2016, July 18), is a witness for environmental movement focused on its conservation. Before 2012, it was unknown to world's people and even the 19 20 Forest Department of Bangladesh was also unaware about its special characteristics. After 21 27th September 2012, Anis Mahmud's picture published by the Daily Prothom Alo (reference 22 this paper), significant numbers of tourists started to visit this forest to enjoy its natural 23 beauty. This led to a number of issues coming to the fore, which included the forest department levying gate fees as a new way to increase their income, uncontrolled and 24 unregulated tourism activities, as well as significant tree logging. Since the exposure of 25

Ratargul as a tourist spot, it has been experiencing uncontrolled and unregulated tourism activity. In addition, mMismanagement by the of local \_forestry department also attracteds
 the attention of civil society, calling . As a result, civil society organizations and local people
 call for the establishment of environmental movements to save this forest before being totally
 destroyed by these harmful activities. Indicate value/importance of forest to locals and tourism.

This paper is an effort to explore and analyze the scope and nature of environmental
 movement that may shape the existing management. It is transpired that, these movements
 are successful to increase the local people's awareness to conserv

35 Environmental activists and civil society have noted -identify-these problems and started to protest against the new expropriation of this forest. It was on the 22<sup>nd</sup> of October 2012, 36 37 when a group of concerned citizenspeople protesteds against this by advocating growing 38 awareness between local people and also forcing the forest department to stop activities 39 against the conservation of this forest. They formed and involved a number of environmental 40 groups to raise awareness about the issues facing the forestthe voice loudly. As a response to these protests, government introduced a new management system to the Ratargul 41 42 Sewamp Eforest that is CREL (Climate- Resilient Ecosystems and Livelihood) project, funded by USAID and implemented by Winrock International, as an initiative to conserve the 43 forest environment (USAID, 2016). [Suggested citation: USAID. 2016. Bangladesh Climate-44 45 Resilient Ecosystem Curriculum (BACUM). USAID's Climate-Resilient Ecosystems and Livelihoods (CREL) Project. Winrock International. Dhaka, Bangladesh] But the 46 environmentalists rejected to accept this management initiative, because of the previous 47 48 experiences from co-management projects in other forested areas of Bangladesh, such as 49 as the experiences of Nishorgo and IPAC in Lawachara National Park, Rema-Kalenga 50 Wildlife Sanctuary and Satchari National Park, where the initiatives were very much criticized 51 by both activists and academics. The CREL authorities and CREL committee view this type of management strategy as a big success, whereas local people and activists perceive it as 52 53 a government's neo-liberal strategy that aim to weaken the local environmental movement 54 and to preserve the status quo. Nevertheless, Government of Bangladesh implementeds 55 CREL project in 2013. CREL started their activities with the full support and assistancehelp from the forest department. One of the objectives were to convince and try to make people 56 believe that it will alter and minimize the entrancepenetration of on Ratargul from the 57 outsiders. Within-athe few days after implementation of CREL inauguration the suspicion of 58 locals were validated people and activities become true, which will be clearer in the later 59 parts of this writing. 60

e it from harmful did, and also the forest department to introduce a new step for the
 management (CREL project) of this forest. But interestingly, there are different opinions
 regarding the role of CREL in conserving the forest; CREL authorities and CREL committee
 identify this management as a huge success but local people and activists call it as a
 government's neo-liberal strategy that working to make the movement weaker and let the
 existing modes of management continue.

## 67 2. MATERIAL AND METHODS

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## 69 2.1 Study area

Ratargul is a freshwater swamp forest situated at Fotehpur union under Gwainghat upozilla in Sylhet <u>District, Bangladesh</u>. It situated at latitude 25°00.025'N and longitude 91°58.180'E.29. <u>Ratargul swamp forest is locally known as 'The Sundarbans of Sylhet'. The origin, development and existence of Ratargul swamp forest is totally water based. The source of this water is Chengerkhal, which is basically a lower part of Sari River sourced
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75 from Myntdu, Lamu and Umsaking rivers from Khasi-Jaintia hill tracks (Partha, 2016, 76 January 17). Biodiversity of Ratargul Sswamp Fforest contains 73 species of trees, 26 77 species of mammals, 20 species of reptiles, 175 species of birds, 9 species of amphibian 78 (Choudhury et al., Biswas, Islam, Rahman & Uddin, 2004: 6-7) and 94 species of fishes 79 among which 63 are survived and 28 species are threatened (Islam et al., Islam, Arefin, 80 Rashid & Barman, 2016). Its position is between Moheshkher and Bogabari mouza. 81 Chalitabari, Chainarpar, Jolurmukh villages are situated in its morth and north-west; 82 Aolarkut, Chanpur, Saheb bazaar are in south, and Ratargul, Alinagar villages are in south-83 east side. Changer khal, Shimul bil haor and Newa bil haor are also situated in its south.

#### 84 85 | **2.2 Study population**

86 -There are 9 villages located around -nearby-Ratargul Sewamp Fforest, which house.-It 87 includes 1321 families and with 8267 people. total population who are somehow dependent to the forest. Among them the inhabitants of Ratargul village are 545, Jolurmukh Village 88 89 1220, Chalitabari village 1050, Alinagar village 209, Baghbari village 752, Dewanergaon village 490, Moheshkher village 1045, Shiala Village 1325, and Ramnagar village 720 are 90 91 under Gowainghat village. Again the population of 7 no. ward under Sadar upozilla is 92 Aolarkut village 1120. [Info on these villages of no value if not included in this study] 93 However, inhabitants of Ratargul village were selected as the research population. [Indicate 94 why this specific village was selected] [Indicate socio-economic status/condition of this 95 village.]

96 [This paragraph focusses on informants] This study focuseds on the native people involved 97 in local environmental movements (indicate names of these activist movements) related to 98 the Ratargul Sewamp Fforest-, and the inhabitants of Ratargul are with this movement, this 99 research takes the inhabitants of Ratargul village as research population. Because Ratargul swamp forest is situated in the map of Ratargul village only and they are related to the 100 101 environmental movement of this area. Further key informants included It also includes environmentalists (n=?) of various organizations (i.e. Bangladesh Poribeshbadi Andolone 102 (BAPA), Ratargul Jolarbon Songrokkhon Committee (RJSC), Bhoomishontan Bangladesh 103 104 (BB), Ratargul Shobuj Biplob Shomity (RSBS), Green Explore Society (GES), Pradhikar, and 105 Bangladesh Environmental Lawyers Association (BELA)), government employees (n=?), and 106 academicsians (n=?) who are related to the movement and the forest. In total 47Forty seven 107 respondents were selected for the primary data collection. They were selected by using stratified random sampling on the basis of their level of involvement. 108

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## 2.3 Methods and tools of data collection:

111 [*This paragraph focusses on tools*] The study period was from January 2016 to November 112 2017.Forty seven respondents were selected for the primary data collection. They were 113 selected by using stratified random sampling on the basis of their level of involvement.-Data 114 were has been collected via from the local people and environmental groups and from the 115 forest department. Key informant interview, semi-structured interview schedules, case study 116 investigations [explain], focus group discussions [explain] and archival research [explain].-are 117 applied as the main data collection methods.

118 [This paragraph focusses on themes explored with key interview groups] To elucidate the 119 environment in which present the situation of movement operate, aspects related to 120 Organizations, Forms, Strategies and Process, feelings of the activists, and their 121 expressions regarding protests activities and government decisions about the forest, were 122 investigated., some pictures are present and interpret in this paper. Further key informants 123 included environmentalists of various organizations [indicate the various themes explored 124 with these key informants], government employees [indicate the various themes explored 125 with these key informants], and academics [indicate the various themes explored with these key informants]. 126

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128 2.4 DMethods and tools of data analysis: Data are analyzed by following 'Grounded-129 theory approach'-. Data collected by interviews and case studies are analyzed by sorting 130 them according to the theme and objectives of the study and presented by using MS word. 131 Data collected by studying archives are presented as snapshots as an example of 132 respondent's feelings, arrangement of protests activities during that time and interpret them. Some pictures during the movement period, related to the study, are also included and 133 134 interpreted in various place. Socio-economic condition of the respondents are processed by 135 using MS excel and SPSS [indicate version].and presented by table and graph with 136 explanations.

#### 137 <u>Ethical considerations</u>

People were interviewed! The ethical issues (consent and Ethical clearance of study by hosting institution) regarding intellectual property has not been addressed in this paper!

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#### 141 **3. RESULTS AND DISCUSSION**

142SEE THE SEQUENCE OF THE KEY INFORMANTS QUESTIONED AND THE<br/>THEMES EXPLORED - PRESENTED IN THE METHODOLOGY – THAT SAME143SEQUENCE SHOULD BE REPEATED HERE IN THIS SECTION! CURRENTLY,<br/>THE IS NO ALIGNMENT BETWEEN THESE 2 SECTIONS. THUS THE<br/>RESULTS/DISCUSSION SHOULD BE REFORMULATED, TO COVER ALL<br/>PARTS OF THE METHODOLOGY IN THE CORRECT SEQUENCE.

148 Ratargul swamp forest is locally known as 'The Sundarbans of Sylhet'. The origin, development and existence of Ratargul swamp forest is totally water based. The source 149 150 of this water is Chengerkhal, which is basically a lower part of Sari River sourced from 151 Myntdu, Lamu and Umcaking rivors from Khasi Jaintia hill tracks (Partha, 2016, January 17). Biodivorsity of Ratargul swamp forest contains 73 species of trees, 26 species of 152 mammals, 20 species of reptiles, 175 species of birds, 9 species of amphibian 153 (Choudhury, Biswas, Islam, Rahman & Uddin, 2004: 6-7) and 94 species of fishes 154 155 among which 63 are survived and 28 species are threatened (Islam, Islam, Arefin, 156 Rashid & Barman, 2016).

Before 2012, it was unknown to world's people and even the forest department of 157 158 Bangladesh was also unaware about its special characteristics. After 27th September 159 2012, Anis Mahmud's picture published by the Daily Prothom Alo, tourists start visit this forest heavily to enjoy its natural beauty and forest department find out a new way to 160 161 increase their income. This event and existing management of forest department hamper the natural course of the forest and shatter the local lives significantly. It is also 162 evidentthat huge amount of tree loggingand the existing leasing system of water bodies 163 for fishing gain huge controversies by these days. 164 165

The above historical information needs to be relocated to and incorporated into the Introduction – this reviewer has relocated it.

- 3.1 Organizations, Forms, Strategies and Process of the Movement
- Below 4 paragraphs need to be formulated via the heading above and focus on:
  Paragraph 1: Organizations of the movement
  Paragraph 2: Forms of the movement
  Paragraph 3: Strategies of the movement
  Paragraph 4: Process of the movement

In our study period we find <u>that most of the</u> seven organizations (local and national)
 working in different level for the organizing the movements. These organizations are:
 Bangladesh Poribeshbadi Andolone (BAPA), Ratargul Jolarbon Songrokkhon

179 Committee (RJSC), Bhoomishontan Bangladesh (BB), Ratargul Shobuj Biplob Shomity (RSBS), Green Explore Society (GES), Pradhikar, and Bangladesh Environmental 180 181 Lawyers Association (BELA). Most of these organizations work on a volunteer basis. In 182 most of the cases, they bear the expenses related to activism, from their own pocket and refusing ed to receive grants from outside of the organizations. Moreover, some group's 183 184 activities are found in online. Ratargul Jolarban Songrokkhone Nagorik Uddog (online 185 public group in Ffacebook, 1261 members) and Bhoomishontan Bangladesh Group 186 (Followed by 1890 peoples). They share updates of their activities, feelings, invite 187 people to join with them, spread awareness building slogan and pictures regarding Ratargul Sewamp Fforest. They also use awareness building stickers oin their personal 188 189 vehicles, publish calendars and shopping bags to raise make people more awareness 190 and gather supports. Most of their slogans are like, 'Save Ratargul, Save Life', 'keep forest like what it is', 'Save Ratargul, Give Tree Begs', 'Stop This Demons, Save 191 192 Ratargul', etc. These slogans express the sincere earnest request to the people to save the environment of Ratargul swamp forest - this statement is biased.

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195 First step for environmental movement regarding Ratargul swamp forest was against the 196 leasing system of its water reservoir, by arranging a village citizen meeting. One of the 197 main focuses of the protests of the environmental activists was to stop construction of 198 watch tower. They even questioned the forest department about their consciousness to 199 protect the land of the forest. They also demand for controlling the flux of tourists in a 200 planned way into the forest by implementing restricted tourism, rescue the land seized 201 by the local people, stop the leasing system of the forest area, stop any kinds of 202 construction in the forest area, restrict the entry of engine boats and using multiple routs 203 to visit the forest, identify core and buffer zone of the forest and restrict the core zone 204 from tourism to protect the animals, stop illegal fishing and poisoning for the purpose of 205 catching fish, follow international ecotourism policy to conserve this special forest from 206 waste thrown by the tourists and their environment unfriendly activities like throwing 207 stone to the forest animals, shouting, playing music's at a high volume, implement 'equal 208 distribution on the basis of co-operation' instead of implementing any exported 209 management project.

210 Environmental activists continued peaceful protests against governments several 211 decisions regarding this forest. Environmental organizations continued their peaceful 212 protests by arranging human chain, hunger strike, meeting, seminar, tree begging, 213 mass-email and mass-application send to the forest department and Ministry of forestry 214 of Bangladesh government, etc. They also arranged an iconic bath for then the Minister 215 of the ministry of environment and forest to change the attitude of government towards 216 Ratargul water bodies. But being continuously rejected by government and Forest 217 Department to accept their claims, they become hopeless and their force of activity slow 218 down gradually. On the year 2016, few organizations are found active. They arranged 219 seminar, press conference, 'eco-tour' with the purpose of providing their members a 220 practical idea regarding the conservation and strategy of ecotourism, wastage collection program to clean the forest and make local people aware about this, and also an 221 222 awareness program for the boatman about how they can conserve the forest and guide 223 tourists in a conservative way.

224 From the beginning, forest department has been denying the claims of activists. Forest 225 Department implement a project of 536 lakh BDT most of which are spent for the 226 construction of watch tower, bit office, park office, kitchen for tourists rest house, computer, TV, solar panel, AC, etc. It also includes CNG gas, engine boats, engine 227 228 driven local boats, etc. In front of continuous resistance of environmental organizations, 229 they completed the construction of watch tower in the middle of the forest and handed 230 over the management of the forest to the Winrock International to implement CREL 231 project.

# 232233**3.2 Reactions and Negotiations**

- Below 2 paragraphs need to be formulated via the heading above and focus on:
   Paragraph 1: Reactions of the movement
   Paragraph 2: Negotiations with of the movement
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238 Environmental activists started to visit that place again and again to see its condition and 239 try to make local people who are related to this forest aware about its importance and try 240 to build awareness on over-using the forest. On every Friday, activists made a visit in Ratargul Swamp Forest and they clean the garbage thrown by the tourists. When local 241 242 people become assured about their modest feelings for the forest, they extended their 243 helping hand to them. Local people joined the movement by participating in different 244 protest activities like human chain in front of Sylhet Central Shohid Minar, cordoned the 245 office of bit officer in the Ratargul swamp forest and divisional forest officer near Kin 246 Bridge, tree-begging program of Bhoomishontan Bangladesh and also helped by 247 providing bamboos and other stuffs to plant the collected trees to the nearby area of the 248 forest. They also participate to the garbage collection activities being trained by 249 movement organizer. Boatman's, who guided tourists to the forest with their boat, 250 became aware about throwing wastes to the water and they started to collect the wastes 251 from water and keep it in their boat. Most importantly, they begin questioning on the 252 activities of the Forest Department.

- 253 In response, Forest Department initially offers money/bribe to the protesters but failed 254 and then they introduce co-management under CREL project in the name of Ratargul 255 Development in September 2015. CREL a neoliberal market-based five year plan which 256 work for making an understanding between government and local people. CREL 257 authority forms 10 Village Conservation Group, 1 People Forum, 1 co-management 258 committee and a co-management council. CREL work in Ratargul swamp forest from 259 September 2015 to October 2017. Within this time they tried to convince the local people 260 and divert them from environmental movement to co-management by showing financial facilities. Now, the local people are split between CMC and not CMC, where majority are 261 262 CMC supporters.
- 263 Before CREL project started their work in Ratargul, villagers of Ratargul worked 264 spontaneously for the conservation of the forest when inhabitants of other villages 265 opposed them. But after CREL project being implemented in 10 villages of that area; 9 266 villagers joint at the beginning then Ratargul village. CREL first gathered people from 267 other villages then Ratargul and include local powerful elites to their committees who 268 can practice power over the villagers. They also extend financial help to the people which diverted few people from the movement. CREL and forest department arranged 269 270 meetings with local people to make them understood about the importance of co-271 management. It was not easy for CREL authority to form a committee. It took two years 272 to manage desired members from Ratargul village to complete the co-management 273 committee. Getting continuous pressures and temptations villagers became confused and divided between two groups. Some people, who opposed to the co-management, 274 275 also go to jail for the 'false' case filed by forest department. A group of people have 276 changed their site from the movement to CREL and even some are working for both 277 sides. Everything is now under control of CREL. 'Voice of the people', are not heard any more and their voices got down in front of the shouting of CREL supporters. Continuous 278 279 rejection of environmentalist's demands throw local people in hopelessness; they 280 believe, it might be better for the forest if they stay away from any protests activity. Even 281 23.4% of them think that the movement is completely a failure where 29.8% and 42.6 % 282 of respondent call it respectively successful and partially successful. Though they are 283 disappointed but they are not totally stopped. Awareness activities are still in the field.

In 2017, Besides CREL, Forest Department come with a new plan entitled "Sustainable
 Forestry and Livelihood" (SUFAL) where some strategies are mentioned regarding
 tourists visits, routs, watch tower, core and buffer zone demarcation. Forest Department
 claims, all of these strategies are adopted from the proposals of environmental activists
 and from the opinions of local people but activities and local people denied completely.

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# 292 4. CONCLUSION

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294 The twinge history of environmental movement in Ratargul is experienced directly by local people, Government/Forest Department. By deploying CREL and SUFAL projects Forest 295 Department tries to control the movements and cultivates local people's perceptions towards 296 297 Ratargul Swamp Forest and retains the control over the forest. These (like other USAID 298 projects MACH, Nishorgo, IPAC) CREL and SUFAL projects are nothing new in forms and 299 objectives. They just divide people and create supporters and clients from the protesters and manage the existing expropriation and appropriation of profit maximization from the forest 300 301 instead of protecting. So the activities can be well described by a widespread Vietnamese 302 saying that these initiatives are as 'old wine in new bottles' (McElwee, 2012: 422). It is 303 revealed that Forest Department is successful due to lack of integration and coordination 304 between the activists. Thus a strong, integrated, coordinated and organized form of resistance or movement is needed to shatter the hegemony of Forest Department that may 305 306 save the Ratargul Swamp Forest from ongoing damage. This should briefly state the major 307 findings of the study. If you are using copy-paste option then select 'match destination 308 formatting' in paste option OR use 'paste special' option and select 'unformatted Unicode 309 text' option]

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## 313 COMPETING INTERESTS

Authors have declared that no competing interests exist.

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THIS PAPER IS AN EFFORT TO INVESTIGATE THE SCOPE AND NATURE OF THE LOCAL 335 (INDICATE NAME OF THIS MOVEMENT) 336 **ENVIRONMENTAL** MOVEMENT SHAPE THAT 337 MANAGEMENT PRACTICES THE FOLLOWS FROM THE FACT THAT THESE MOVEMENTS ARE IN RAISING LOCAL PEOPLE'S AWARENESS OF CONSERVATION. 338 SUCCESSFUL GIVE Α FEW EXAMPLES OF ENVIRONMENTAL MOVEMENTS THAT ARE SUCCESSFUL IN RAISING AWARENESS IN 339 LOCAL ENVIRONMENTAL CONSERVATION AND INFLUENCED CONSERVATION PRACTICES. 340